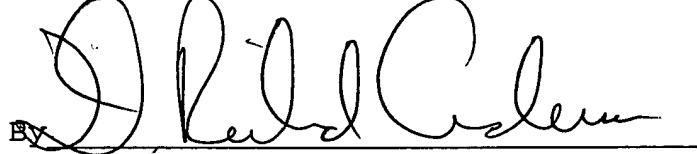


- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$168.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP


By D. Richard Anderson, #40,439

DRA/jdm
2091-0208P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 10/15/02)



PATENT
2091-0208P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Wataru ITO Conf.: 2136
Appl. No.: 09/510,190 Group: 2625
Filed: February 22, 2000 Examiner: SUKHAPHADHANA, C.
For: METHOD, APPARATUS, AND RECORDING MEDIUM
FOR FACIAL AREA ADJUSTMENT OF AN IMAGE
(As amended)

#7
DEW
3-3-03
RECEIVED

MAR 03 2003

DRAWING CORRECTION AUTHORIZATION REQUEST

Technology Center 2000

Assistant Commissioner for Patents
Washington, DC 20231

February 25, 2003

Sir:

Applicant respectfully requests the Examiner's authorization of the drawing corrections shown in red ink on the attached sheet(s) as follows:

Labels S1-S5 in Fig. 5 have been changed to S100-S500.

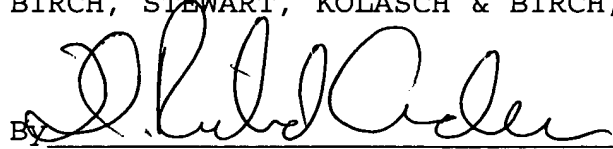
No new matter has been added by these changes. These drawing changes will be implemented into formal drawings by Applicant upon approval by the Examiner.

Appl. No. 09/510,190

If necessary, the Commissioner is hereby authorized in this, concurrent, and further replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP


By _____

D. Richard Anderson, #40,439

DRA/JES/mua
2091-0208P

P.O. Box 747
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Attachments: FIG. 5

(Rev. 06/13/02)